



# Campus Partnership List

| Area or Contact on Campus | Name | Phone Number | E-mail | Address |
|---------------------------|------|--------------|--------|---------|
| Student Wellness          |      |              |        |         |
| Health Center             |      |              |        |         |
| Director of Health Center |      |              |        |         |
| Tobacco Coordinator       |      |              |        |         |
| Alcohol Coordinator       |      |              |        |         |
| Wellness Coordinator      |      |              |        |         |
| Nurse                     |      |              |        |         |
| Doctor                    |      |              |        |         |
| Campus Counseling Center  |      |              |        |         |
| Student Recreation Center |      |              |        |         |



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|--------------------------------|------|--------------|--------|---------|
| Sports Coaches                 |      |              |        |         |
| • Athletics                    |      |              |        |         |
| • Baseball                     |      |              |        |         |
| • Football                     |      |              |        |         |
| • Basketball                   |      |              |        |         |
| • Wrestling                    |      |              |        |         |
| Athletic Director              |      |              |        |         |
| Athletic Trainer               |      |              |        |         |
| Campus Safety                  |      |              |        |         |
| Campus Police or Public Safety |      |              |        |         |



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| Programming                  |      |              |        |         |
| Student Government           |      |              |        |         |
| Student Newspaper            |      |              |        |         |
| • Editor-in-Chief            |      |              |        |         |
| • Health Editor/Reporter     |      |              |        |         |
| • Ad Manager                 |      |              |        |         |
| • Student Radio/TV Station   |      |              |        |         |
| • Station Manager            |      |              |        |         |
| • Ad Manager                 |      |              |        |         |
| Student Health Organizations |      |              |        |         |



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| International Programs                          |      |              |        |         |
| Greek Life                                      |      |              |        |         |
| Service Learning or<br>Community Service Office |      |              |        |         |
| Campus Ministries                               |      |              |        |         |
| Admissions                                      |      |              |        |         |
| Alumni Relations                                |      |              |        |         |
| Off-Campus Student Services                     |      |              |        |         |
| Non-Traditional Student Services                |      |              |        |         |
| Student Union Director                          |      |              |        |         |
| Pub Manager                                     |      |              |        |         |



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| Food Court Manager             |      |              |        |         |
| University Club Manager        |      |              |        |         |
| Bookstore Manager              |      |              |        |         |
| Convenience Store Manager      |      |              |        |         |
| Student Union Board            |      |              |        |         |
| Facilities/Maintenance/Grounds |      |              |        |         |
| Residence Halls                |      |              |        |         |
| • Governing Board              |      |              |        |         |
| Apartment Life                 |      |              |        |         |
| • Governing Board              |      |              |        |         |



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| Area or Contact on Campus      | Name | Phone Number | E-mail | Address |
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| Family Life                    |      |              |        |         |
| • Governing Board              |      |              |        |         |
| International House            |      |              |        |         |
| • Governing Board              |      |              |        |         |
| Facilities/Maintenance/Grounds |      |              |        |         |
| Student Government             |      |              |        |         |
| • Vice President               |      |              |        |         |
| • VP Representative            |      |              |        |         |
| Judicial Affairs               |      |              |        |         |
| Campus Police                  |      |              |        |         |



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| Area or Contact on Campus       | Name | Phone Number | E-mail | Address |
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| Fire Safety                     |      |              |        |         |
| Facilities/Maintenance/Grounds  |      |              |        |         |
| Environmental Health and Safety |      |              |        |         |
| Faculty                         |      |              |        |         |
| • Health and Wellness           |      |              |        |         |
| - Health Education              |      |              |        |         |
| - Nursing                       |      |              |        |         |
| - Physical Education            |      |              |        |         |
| - Kinesiology                   |      |              |        |         |
| • Journalism                    |      |              |        |         |



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| • Graphic Arts            |      |              |        |         |
| • Communication           |      |              |        |         |
| • Ethnic Studies          |      |              |        |         |
| • GLBT Studies            |      |              |        |         |
| • Women's Studies         |      |              |        |         |
| • Business/Management     |      |              |        |         |
| • Education               |      |              |        |         |
| • Social Work             |      |              |        |         |
| • Economics               |      |              |        |         |
| • Sociology               |      |              |        |         |



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| • Psychology              |      |              |        |         |
| • Political Science       |      |              |        |         |
| Community                 |      |              |        |         |
| • Local Tobacco Coalition |      |              |        |         |
| • City/Town Council       |      |              |        |         |
| - Mayor                   |      |              |        |         |
| - City Manager            |      |              |        |         |
| - Council Member(s)       |      |              |        |         |
| - City Clerk              |      |              |        |         |
| • Local Police Department |      |              |        |         |



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| • Local Fire Department        |      |              |        |         |
| • Neighborhood Resource Office |      |              |        |         |
| • Business Bureau              |      |              |        |         |
| • Tobacco-Free Establishments  |      |              |        |         |
| • Local Newspaper              |      |              |        |         |